**TOWN OF NEWELL AGENDA**

**REGULAR COMMISSIONERS MEETING**

 **MARCH 11TH, 2024, 5:00 P.M.**

**AT 101 E 3RD STREET TOWN OF NEWELL OFFICE BUILDING**

**Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have Commission vote on an item should call the Finance office at 456-2737 option 1 and file the proper paper work by 3pm 7 days prior the meeting to be placed on the agenda please limit comments to 2 min.**

**Those in attendance wishing to address the Commission on an issue should identify themselves by name and address and request permission through the Mayor.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adopt the Agenda
5. Approve Minutes of the February12th, 2024 Regular Commissioners Meeting
6. Approve Payroll & Bills
7. Discuss and/or motion on building permit for 321 Elmira (fence)
8. Discuss and/or motion to renew conditional use permit for 601 E. 6th St. (tiny house)
9. Discuss and/or motion on giving current Finance Officer authority to access all First National Bank accounts & renewal of Perpetual Care CD at 4%
10. Discuss and/or motion on purchasing trailer with tank for sewer for $750 from SD Surplus Inventory
11. Discuss and/or motion on clean up week (May 4-9, 2024)
12. Discuss and/or motion on changing credit card services at the Bar/Liquor Store
13. Discuss City Foreman Larry Parker’s retirement
14. Discuss and/or motion on advertising for a City Foreman/ Maintenance Tech
15. Citizen’s Comments and Concerns **(limit to 2 min)**
16. Committee/Dept Head reports
17. Liquor Store
18. Finance
19. Sheriff’s Dept.
20. Library
21. Museum
22. Fire Department
23. Public Works
24. Ambulance
25. Ordinance Commissioner
26. Mayor’s report

 17. Executive Session for personnel issues & legal issues

 18. Commissioner’s Comments and Concerns

**Agenda posted March 7, 2024**

**Equalization Meeting March 19th, 2024-5:00pm**

**Next Commissioners Meeting will be April 8th, 2024-5:00pm**

**Kendahl Wetz, Newell Finance Clerk**